



2024

JACKSON COUNTY 4-H EXHIBITS

Livestock Entries Due By June 14th

(Dairy, Beef, Poultry, Dog Obedience, Sheep, Swine, Horses,
Rabbits, Goats)

Still Exhibit Entries Due By June 28th

(Woodworking & Electrical Science, Arts & Crafts, Fine Arts &
Ceramics, Photography, Earth Science, Sewing & Needlework,
Floriculture, Horticulture & Agronomy, & Food & Culinary Arts)

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DEPARTMENT 2 4-H DAIRY CATTLE

CO-SUPERINTENDENTS: Amanda Keinath & Sarah Davis

CHECK-IN: Saturday Noon- 9:00 P.M. as scheduled by superintendent

SHOWMANSHIP & JUDGING: Monday 9:00 A.M

RULES

**Exhibitors in this department may be able to show in Open Class Department 1. See rules under the RULES, GOVERNING ENTRIES, EXHIBIT AND AWARDS.

A. Both neck ropes and halters are required for all dairy animals during fair week.

B. Showmanship is mandatory and showmanship ages are as of January 1, of the year of the Fair.

C. No premiums given in Showmanship Classes, but trophies are furnished by the Jackson County 4-H Livestock Association or sponsors they secure.

*Additional rules and regulations can be found in the Livestock Association Policies.

SECTIONS 1-7:

PREMIUMS: A-\$10.00

B-\$8.00

C-\$6.00

1. **Holstein Friesian**
2. **Milking Shorthorn**
3. **Jersey**
4. **Guernsey**

5. **Brown Swiss**
6. **Ayrshire**
7. **All other dairy breeds, including mixed dairy breeds (no beef crosses)**

PLEASE NOTE: SECTIONS 1-7 APPLY TO CLASSES TO CLASSES 11-29.

** After August prior to September 1.

CLASS

- | | |
|--|--|
| 11. Jr. Heifer Calf born after March 1 | 21. Cow 2 yr. old, under 3 yr. in milk** |
| 12. Int. Heifer Calf born Dec. 1-Feb. 28 | 22. Cow 3 yr. old, under 4 yr. in milk** |
| 13. Sr. Heifer Calf born Sept. 1 - Nov. 30 | 23. Cow 4 yr. old, under 5 yr. in milk** |
| 14. Summer Yearling born June 1 - Aug. 31 | 24. Cow 5 yr. old and over in milk** |
| 15. Jr Yearling born Mar. 1 - May 31 | 25. Any age dry cow |
| 16. Winter Yearling born Dec. 1 - Feb. 28 | 26. Sr. Champion Female (Rosette Only) |
| 17. Sr. Yearling born Sept. 1 - Nov. 30 | 27. Reserve Sr. Champion Female (Rosette Only) |
| 18. Jr. Champion Female (Rosette Only) | 28. Grand Champion Female (Rosette Only) |
| 19. Reserve Jr. Champion Female (Rosette Only) | 29. Reserve Grand Champion Female (Rosette Only) |
| 20. Jr 2 yr. in milk** | |

SECTION 8: DAIRY JUDGING CONTEST

1st-\$20.00 2nd-\$17.50 3rd-\$15.00 4th-\$10.00 5th-\$5.00

OBJECTIVE: The 4-H and FFA members that participate in the Dairy Judging Contest shall learn to evaluate young and milking dairy female cattle based on the traits by which they are judged in competitive Classes.

The American Judging System shall be used in this section. Premium money shall be paid to the five (5) groups, based on the three (3) highest individuals in each group (any number may enter but the highest three (3) individuals shall represent the group in the final team placings). Reason shall be required in case of a tie. The contest shall consist of two (2) rings of dairy animals.

CLASS

30. Open to all FFA Chapters and 4-H Clubs. (One entry per chapter or club)

DEPARTMENT 4 4-H BEEF CATTLE

SUPERINTENDENT: Mershell Cook

CHECK-IN & WEIGH-IN: Saturday 5:00 P.M. -8:00 P.M.

JUDGING: Showmanship, Breeding & Performance: Monday 2:00 P.M.

PREMIUMS: A-\$10.00 B-\$8.00 C-\$6.00

RULES

**Exhibitors in this department may be able to show in Open CLASS Department 1. See rules under RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS.

- A. A member may show and sell only one (1) market beef animal.
 - B. The member may exhibit only one (1) animal in CLASS 42 or 43 and must sell that animal in the livestock auction.
 - C. Market Beef eligible must have been on feed and owned by the exhibitor since February 1 of the year shown.
 - D. Any market steers, market heifers, or breeding stock with horns over one inch shall not be allowed to stay and or exhibit at the Fair.
 - E. A "Rate of Gain" Award shall be presented to the 4-H member that exhibits the Market Beef animal with the highest daily rate of gain (pounds gained per day). Market Beef for the "Rate of Gain" contest shall have been weighed-in on a date and at the locations approved by the Jackson County 4-H Livestock Association Large Animal Committee.
 - F. Showmanship is mandatory and showmanship ages are as of January 1, of the year of the Fair.
 - G. If showing a registered animal in Sections 1 through 7 you must show registration papers in the exhibitor's name to the beef superintendents.
 - H. A member shall be 8 years to 19 years old during this calendar year (Jan. 1 - Dec. 31) to exhibit and sell market beef.
 - I. No premiums given in Showmanship Classes, but awards are furnished by the Jackson County 4-H Livestock Association or sponsors they secure.
 - J. Feeder Class heifers shown in Section 8 Feeder Calves cannot be shown in breeding.
 - K. Feeders do not sell at the auction.
 - L. Exhibitor must make own arrangements to take animal home on Saturday night at the end of the Fair. See 4-H website for further rules and information.
 - M. THE EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.
- *Additional rules and regulations can be found in the Livestock Association bylaws.

SECTIONS 1-7:

1. Limousin
2. Angus
3. Hereford
4. Simmental
5. Other REGISTERED Beef Breeds
6. NON-REGISTERED FEMALES & CROSS-BREEDS
7. Mini-Hereford

PLEASE NOTE: SECTIONS 1-7 APPLY TO CLASSES TO CLASSES 31-39

CLASS

31. Bull calved Jan. 1 - March 31, current yr.
32. Heifer calved Jan. 1 - March 31, current yr.
33. Heifer calved Sep. 1 – Dec. 31, previous yr.
34. Heifer calved May 1 – Aug. 31, previous yr.
35. Heifer calved Jan.1 – Apr. 30, previous yr.
36. Heifer calved Sep. 1 – Dec. 31, 2 yrs. previous
37. Heifer calved May 1 – Aug. 31, 2 yrs. previous
38. Cow calved between May 1 and April 30; 2 yrs. previous
39. 39. Cow three years old or older calved before March 1, with calf at side

SECTION 8: Feeder Calves

CLASS

40. Beef Feeder, Weight of 250 to 700 lbs.
41. Dairy Feeder, Weight of 250 to 700 lbs.

SECTION 9: Market Beef

CLASS

42. Market Beef (Steers & Heifers, any breed) min weight 900 lbs.
43. Market Dairy (Steer, any breed) min weight 900 lbs.

DEPARTMENT 6 4-H SHEEP

CO-SUPERINTENDENTS: Tina Bednarski-Lynch, Courtney Husak, & Kelsey Blackmer

CHECK IN & WEIGH IN: Saturday 8:00 A.M.-10:00 A.M.

JUDGING: Sunday 1:00 P.M.

ALL PREMIUMS PAID AS: A-\$10.00 B-\$8.00 C-\$6.00.

RULES

- A. EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.
- B. No sheep is eligible unless the exhibitor has had the sheep in his/her possession since May 1 of the current year. All sheep are required to have a USDA Scrapie identification tag.
- C. Animals may be washed in designated areas only.
- D. All sheep will be checked at weigh-in for any sign of fungus, footrot, and sustained prolapses. Lambs that have a sustained prolapse will be sent home. Sustained prolapse will be determined at the discretion of the superintendents as with any other medical conditions deeming the animal not sound. If any of the above conditions exist, the sheep will be quarantined for veterinary inspection and decision. The Superintendents will make final decisions based on total evaluations.
- E. The trimming/shearing area MUST be cleaned up immediately.
- F. Superintendents will police for and rules violations. Violations will result in the removal of the animal(s) from the show.
- G. Exhibitors will be responsible for the care and feeding of their animals through Saturday when the animals are released.
- H. Sheep are to be shown with all four feet on the ground or ring surface, after the lamb has been set.
- I. No muzzles.
- J. No bark or sawdust bedding permitted. Only straw, white pine or cedar shavings are allowed.
- K. Water must be always available in pens – present at all times.
- L. Humane handling practices of sheep at all times. No hitting or slapping of sheep during shows or any other time during fair week.
- M. No liquid feeding allowed, including drenching.
- N. Tampering and/or misrepresentation as to the breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, awards or sale money won by such an exhibitor will be withheld.
- O. Unethical fitting is not permitted.
- P. No altering of hide.
- Q. No injections to alter conformation.
- R. No coloring agents are allowed, including but not limited to any product which changes, enhances or alters the natural color of an animal such as paints, dye, powder, non-clear adhesive, foam or shoe polish.
- S. Records of pen cleaning will be kept by the Superintendents.
- T. After receiving ONE (1) warning for pen cleaning violation, the exhibitor will be fined \$50.00 for each additional infraction.

SECTIONS 1-19: BREEDING STOCK

- A. 3 entries per breeding CLASS for each 4-H member can be shown at the Jackson County Fair
- B. Each exhibitor is limited to entering two (2) Breeds.
- C. Breed should represent the current requirements of that specific breed.
- D. Switching Classes is not permitted at check in. List meat or wool breed on entry form.
- E. Breeding Stock will be shown in the CLASS entered on JCF Entry Form.
- F. All Market Lambs will be assigned pens first. Breeding Stock Pens will be assigned one (1)

at a time to exhibitors. After the first-round

assignments, pen allocation will start over until all pens are filled.

Section 1 – Oxford
Section 2 – Southdown
Section 3 – Suffolk
Section 4 – Tunis
Section 5 – Hampshire
Section 6 – Montadale
Section 7 – Shropshire
Section 8 – Dorset

Section 9 – Corriedale
Section 10 – Cheviot
Section 11 –
Cotswold/Lincoln
Section 12 – Columbia
Section 13 – Romney
Section 14 –
Rambouillet

Section 15 – Poly
Section 16 – Shetland
Section 17 – Jacob
Section 18 – Cross Bred
Section 19 – Any Other
Breed (AOB)

PLEASE NOTE: SECTIONS 1-19 APPLY TO CLASSES 42-47

CLASS

- 42. Aged Ram (3 years & under)
- 43. Yearling Ram
- 44. Ram Lamb
- 45. Aged Ewe (3 years & under)
- 46. Yearling Ewe
- 47. Ewe Lamb

DEPARTMENT 8 4-H GOATS

CO-SUPERINTENDENTS: Rodger Haugen, Meredith Haugen, and Kevin Hamann

CHECK -IN: Saturday, 10am to 1 pm.

JUDGING AND SHOWMANSHIP: Wednesday 8:30 A.M.

PREMIUMS: A-\$4:00 B-\$ 3:00 C-\$2:00

RULES

- A. Any livestock unloaded before being checked in will be disqualified and removed from the fairgrounds.
- B. Your goat **must have** one of the following types of identification to be allowed at fair:
 - a. United States Department of Agriculture (USDA) goat scrapie tag attached to their ear.
 - b. Registered breeding stock may have an official breed registration tattoo in their ear. A copy of the registration certificate listing the tattoo must accompany the goat to fair. Tattoo must be legible at check in.
 - c. For non-registered goats with no ears or injured ears (ex LaMancha), the scrapie tag must be attached to an adjustable collar to be worn at all times at fair. A tail flap tattoo will not be accepted for id.

- d. Breeds that allow it, (ex. pygmy) can be microchipped but must carry the registration papers with the goat and provide a microchip reader.
 - i. All market wethers must have a scrapie tag in their ear, or a tag attached to a collar.
 - ii. All imported goats must meet the above identification rules and have an Interstate Certificate of Veterinary Inspection (CVI) from the state of origin. The CVI must include the results of a negative brucellosis test for goats six months or older, except wethers.
 - iii. All goats **without** proper scrapie tags or tattoo with paperwork will be sent home. Contact Superintendents prior to fair for assistance.
- C. All goat kids born for the current fair need to be born by April 1 of the current year. This applies to all breeds and includes does and wethers. Possession date for all goats is May 1.
- D. Exhibitors are limited to 1 entry per Class and can bring a total of 4 goats.
- E. Any Classes can be changed or combined due to size by Superintendents.
- F. Breeding stock may be shown with or without horns if Breed Standard allows (Pygmy, Fiber breeds, Boer breeds). Boer wethers may be shown with or without horns. All Dairy breeds must be dehorned. All dehorned goats must have "healed horns".
- G. A total of 2 goats may be sold at auction. All Boer/Meat Goat wethers and Dairy Market wethers must be sold at the auction.
- H. In addition to fair entry forms, 4-H goat registration forms must be turned into the Goat Superintendents on May 4th from 10am to Noon at the Extension Office. Please contact Superintendents prior to May 4th if unable to attend.
- I. All livestock exhibitors shall comply with the most current MDA health requirements for livestock exhibited in Michigan. All livestock exhibitors shall also comply with the rules & bylaws of both Large & Small Animal Associations, 4-H Jackson Co. Goat project, & all rules & requirements of the Jackson Co Fair.
- J. Project fees are \$5.00 per participant due at check in.
- K. CHECKOUT & CLEANUP:
 - a. Decoration tear down Saturday 10pm to 11pm or Sunday 9am to 11am Goat check out Sunday **only** 9am to 11am.
 - b. Pens must be cleaned by 11am on Sunday. Animals not picked up by 11am on Sunday will be disposed of at superintendents' discretion.

SECTIONS 1-7:

*Exhibitor and owner shall be the same person.

*PLEASE NOTE: SECTIONS 1-7 APPLY TO CLASSES TO CLASSES 75-85

- | | |
|---|--|
| <ul style="list-style-type: none"> 1. Nubian 2. Nigerian Dwarf 3. Alpine 4. La Mancha 5. Sannan | <ul style="list-style-type: none"> 6. Toggenburg 7. All Other Dairy Breeds, Mixed & Crossbreeds, except Boer Crossbreeds (Dairy breeds only) |
|---|--|

CLASS

75. Spring Doe Kid (born January 15 to April 1 of current year)

76. Junior Yearling Doe (born October 1 of previous year to January 14 of this year)

- 77. Dry Doe Yearling (born before October 1 of previous year, but under 2 years)
- 78. Dry Doe (over 2 years)
- 79. Yearling Milker (1 year but under 2 years)
- 80. Junior Milker (2 years but under 3 years)
- 81. Senior Milker (3 years and older)
- 82. Dam and Daughter (must be owned and shown by same exhibitor, and registered and shown in individual Classes)

SECTION 8 – Pygmy or Fiber Breeds (Angora, Cashmere, Pygora, etc.)

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

CLASS

- 85. Spring Doe Kid (born after January 1 this year)
- 86. Yearling Doe (1 year but under 2 years old)
- 87. Junior Doe (2 years but under 3 years old)
- 88. Senior Doe (3 years and older)
- 89. Dam & Daughter (animal must be owned and shown by same exhibitor, and registered and shown in individual classes)
- 90. Fiber Breed Wether (all ages)

SECTION 9 – Hobby Wether

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

CLASS

- 92. Hobby Wether (Pygmy/Pygmy Cross wethers, Nigerian/Nigerian Cross wethers ONLY. Does not have to be sold.)

SECTION 10 – Boer/Meat Goats and Boer/Meat Crossbreeds including Boer/Dairy crossbreeds

EXHIBITOR AND OWNER SHALL BE THE SAME PERSON.

CLASS

- 93. Spring Doe Kid (born January 15 to April 1 of current year)
- 94. Junior Yearling Doe (born October 1 of previous year to January 14 of current year)
- 95. Yearling Doe (born before October 1 of previous year but under 2 years)
- 96. Junior Doe (2 years but under 3 years)
- 97. Senior Doe (3 years and older)
- 98. Dam and Daughter (must be owned and shown by same exhibitor, and registered and shown in individual Classes)

Section 11 –Market

CLASS

- 101. Homegrown Dairy Market wether class (must also be registered in regular Dairy Market wether class)
- 102. Homegrown Boer & Boer Cross Market wether (must also be registered in regular market wether class)
- 103. Dairy Market Wether (born after December 1st of fair year and Full Blood Dairy Breeds only. Must be sold at auction).

104. Boer & Boer Cross Market Wether (born after December 1st of fair year and must be sold

Section 12 – Showmanship

CLASS

- 105. Cloverbud Showmanship (5–7-year-olds) See department 82
- 106. Junior Showmanship (8–10-year-olds)
- 107. Intermediate Showmanship (11–13-year-olds)
- 108. Senior Showmanship (14–19-year-olds)

Section 13: Costume Class

Must be registered and shown in individual CLASS, may be doe or wether

CLASS

- 109. Costume Class

DEPARTMENT 10 4-H SWINE

SUPERINTENDENT: Jana Crider-Herrera

Check- In: Sunday 6:00 A.M.-9:00 A.M.

Weigh- In: Sunday 10:00 A.M.

Judging: Showmanship & Market: Tuesday 8:00 A.M.

*Pseudorabies test is NOT required for swine.

RULES

- A. At check-in, exhibitors must indicate if they are entering their swine as Homegrown, Purebred, or Crossbred.
- B. The H1N1 vaccine is required for all swine entries. Proof must be shown at Check-In. Any hog not vaccinated will not be permitted to show and will not be able to stay on the fairgrounds.
- C. All exhibitors are required to present their YQCA certificate card at the time of weigh-in.
- D. Eligibility for Purebred Class - the exhibitor must have purebred certification in the exhibitor's name for the animal to show in purebred Classes.
- E. Purebreds will be verified at check in.
- F. Please see the Livestock Association By-laws for a Definition of Homegrown.
- G. There shall be no swine breeding or feeder pig Classes.
- H. The Jackson County Fair requires that all swine shall have official identification clearly visible.
- I. All hogs are required to have a minimum hair length of 1/2 inch.
- J. All Market Hogs for show may be unloaded and placed in a pen assigned to their 4-H/FFA club prior to weigh-in time. Vehicles that are used to bring hogs in shall use the Blackstone St Gate by the river and exit out the North St gate. They shall

not be allowed entry at any other gate.

- J. Exhibitors who have made weight 220 and above in swine may bring 2 hogs consisting of one barrow and one gilt or two of the same gender (i.e. two barrows or two gilts). All hogs shall be shown as individuals. No pairs shall be shown. Exhibitors shall receive one (1) premium only.
- K. Exhibitors whose hogs do not make weight 219 and below are able (under superintendent's discretion) to keep one pig at the fair to show in showmanship and in the Super Light Division classes. Super Light Division hogs are unable to sell in the auction and the exhibitors are responsible for the transportation of their animal home.
- L. A member 8 yrs. old to 19 yrs. old during this current calendar year (Jan 1st- Dec.31st) may exhibit and sell a maximum of two (2) market hogs. All market hogs 220 and above exhibited can be sold in the auction or the 4-H/FFA member can reserve the right to take hogs or her animal home (i.e. Champions have to be auctioned) and notify the superintendent immediately after the show.
- M. Any hog shown over the weight of 290 lbs. can be sold in the auction, but the owner/exhibitor will only be paid up to 290 lbs.
- N. Showmanship is mandatory.
- O. Exhibitor and owner shall be the same person.
- P. This is a non-terminal show (subject to change based on MDA recommendations)
- Q. Educational displays or posterboards are required to be placed in the Exhibitors pens or barn the Friday morning after load out. This is in place of the project books.
- R. No premiums given in Showmanship Classes, but trophies are furnished by the Jackson County 4-H Livestock Association or sponsors they secure.
- S. Additional rules and regulations can be found in the Jackson County Livestock Association By-Laws, located on the Jackson County MSUE website.

SECTION 1: Market Swine

Premiums: A-\$8.00 B-\$6.00 C-\$4.00

CLASS

50. Market Hog

Please Note:

All breeds of barrow will compete together.

All breeds of gilt will compete together (220 lbs. minimum, 290 +)

Division breakdown:

219 lbs. and under Super Light Weight (please see rule K)
220-233 lbs. Light Weight
234-248 lbs. Light-Medium Weight
249-262 lbs. Medium Weight
263-276 lbs. Light-Heavy Weight
277-290 lbs. Heavy Weight
291 lbs. and over Super Heavyweight

DEPARTMENT 12

4-H Poultry

CO- SUPERINTENDENTS: Charles DeGroot and Damian Bruce

Check In: Friday 6:00pm-9:00pm

Judging: Tuesday 9:00am

Quality Judging will be followed immediately by Showmanship.

RULES

- A. Set up for check-in will take place on Friday night at 4:00pm. Only the birds of the check-in volunteers will be checked in at this time, but check-in packets will be available. If you pick up a packet early, you must return it at check in. No replacements will be available.
- B. Project fees are \$5.00 per participant.
- C. Pens must be cleaned by 10:00 A.M. each day.
- D. Breeding **projects** must have a half sheet listing with a brief history of the breed and why the exhibitor chose the breed displayed on the pen. Listing must be neat, readable and in a durable format that will last the entire fair week (i.e., laminated, mounted on cardstock, etc.).
- E. Market Poultry exhibitor and parent shall sign a "Consent to Sell" form.
- F. All poultry shall be inspected for cleanliness, external parasites, and health at check-in. Any dirty or unhealthy birds or birds with parasites shall be sent home.
- G. All breeder poultry shall be at least 20 weeks of age.
- H. 4-H members are responsible for keeping their pens clean and the animals fed and watered. Food must be available during fair hours and may be removed at night.
- I. All poultry exhibitors shall have registered all projects with the poultry superintendent by May 1st.
- J. Record books for all poultry are required and due at check-in. Record books are to be complete and neat. Unfinished books will not be accepted, and projects will not be checked in.

- K. Market birds are shown as a pen of three except for market turkeys and geese, which are a single bird. Breeder poultry are shown as a pair (one male and one female) or a trio (one male and two females) or a single hen or a single rooster. Breeder turkeys and geese are shown as a pair (one male and one female) only. Breeder ducks are shown as a pair (one male and one female) or a trio (one male and two females). Production trio are three female birds of the same breed and age purchased according to the Poultry Expectation guidelines.
- L. All live birds are released after the close of fair on Sunday morning between 8am-10am. All market birds left on Sunday morning after 10 A.M. shall be sent to the processor.
- M. One entry per member shall be registered with the Fair Office for premium. All projects are to be registered with the Poultry Superintendent.
- N. Any fowl may be used for showmanship with superintendent prior approval.
- O. Exhibitors of other fowl may use a chicken exhibitor's bird with exhibitor prior permission.
- P. In addition to the MDARD and Jackson County Fair rules, exhibitors will follow the By-Laws of the Jackson County Small Animal Association which are available on the Extension Office website. A signed copy of the By-Laws Agreement Form is required at check-in, or birds will not be permitted into the barn.
- Q. Exhibitor and owner shall be the same person.

SECTION 1: MARKET POULTRY

CLASS

- | | |
|---------------------------------------|---|
| 55. Roaster, determined at check-in. | 58. Ducks, 14 weeks, and minimum 4 lbs. |
| 56. Broilers, determined at check-in. | 59. Geese, 14 weeks, and minimum 6 lbs. |
| 57. Fryer, determined at check-in. | 60. Turkey, 16 weeks, and minimum 16 lbs. |
| | 61. Production Trio |

SECTION 2: BREEDER POULTRY

*All Breeder Poultry must be at least 20 weeks of age.

CLASS

- | | |
|--------------|--------------------------------------|
| 62. Standard | 65. Geese |
| 63. Bantam | 66. Turkeys |
| 64. Ducks | 67. Any other poultry- shall specify |

SECTION 3: SHOWMANSHIP

CLASS

- 68. Cloverbud Showmanship (5–7-year-olds) See department 82.
- 69. Junior Showmanship (8–11-year-olds)
- 70. Intermediate Showmanship (12–15-year-olds)
- 71. Senior Showmanship (16–19-year-olds)

The exhibitor of any poultry that requires a special pen shall provide the pen per fair specifications. Those specifications shall be turned in by the exhibitor with their entry form for fair's consideration.

DEPARTMENT 14 4-H RABBITS

Co-Superintendents: Abby Briggs and Melissa Cozart

Check-In: Friday 5:00P.M.-8:00P.M.

Judging: Sunday 8:30 A.M. (Arrive by 7:30 A.M.)

Starting with Showmanship

Premiums: A - \$3.00 B-\$2.00 C-\$1.00

RULES

- | | |
|--|---|
| A. All rabbits must have a legible tattoo in the left ear at check-in. | B. Rabbits MUST be a recognized breed and variety as stated in the ARBA Standard of Perfection. Mixed Breeds or |
|--|---|

unrecognized breeds and/or varieties will not be accepted. NO Altered (spayed/neutered) animals will be accepted. All exhibitors will have submitted possession check-in paperwork to the superintendents by the date listed in the Expectations Packet, their final fair entries should be submitted into Fair entry.

- C. Exhibitors must submit a completed project activity at check in as listed in the expectations packet or risk denial of entry into the fair.
- D. Project fees shall be \$5.00/participant to help cover judges' fees and cage sponsorship.
- E. Meat pens must be homegrown however it is permissible to purchase a single fryer or roaster. It is also permissible to purchase a bred doe and utilize the offspring as homegrown projects. See Expectations for required possession dates.
- F. Animals will be inspected at check-in for weights (market animals) and diseases only. This does not guarantee an animal will not be disqualified during the show. Any animals showing signs of sickness or market animals not making minimum market weight shall be sent home. Recorded weights of market animals at fair check-in shall be the final weights. Meat Pens MUST be the same breed and variety although they need not come from the same litter.
- G. ALL market animals must sell in the small animal auction.
- H. Fair exhibitors and their families are responsible for feeding and watering animals. Water must be always available. Food can be removed during the day. Pens must be cleaned by 10 A.M. each day.

I. Check out will be Sunday 9am-11 pm. Any animals remaining will become property of the rabbit program.

J. **Limit 4 entries per member.**

K. Exhibitors must follow the Small Animal Association By-Laws as well as Jackson County Fair rules and the rabbit expectations packet. Signed By-Laws are required at check-in.

L. Classes may be combined or separated at superintendent's discretion.

SECTION 1: MARKET RABBITS

*EXHIBITOR AND OWNER SHALL BE THE SAME PERSON

* Weight and Age requirements will follow the most current version of the Standard of Perfection.

CLASS

1. Market Pen of (3) rabbits
2. Homegrown Single Fryer
3. Homegrown Single Roaster
4. Commercial Single Fryer
5. Commercial Single Roaster

SECTION 2: BREED STOCK RABBITS

*EXHIBITOR AND OWNER SHALL BE THE SAME PERSON

*Please Denote Breed on Entry Form**

CLASS

1. Senior Buck
2. Senior Doe
3. 6/8 Buck (See Standard for Breeds with 6/8 Classes)
4. 6/8 Doe (See Standard for Breeds with 6/8 Classes)
5. Junior Buck
6. Junior Doe

SECTION 3: SHOWMANSHIP

CLASS

1. Cloverbud Showmanship (5–7-year-olds) See department 82.
2. Junior Showmanship (8–11-year-olds)
3. Intermediate Showmanship (12–15-year-olds)
4. Senior Showmanship (16–19-year-olds)

NEW THIS YEAR!

JACKSON COUNTY 4-H 2024 RABBIT COSTUME CONTEST

Monday August 5th | 6 pm | Small Animal Tent



CONTEST DETAILS

- > Registration for the contest will be a sign up sheet at Rabbit Check In on Sunday.
- > Only Jackson County 4-H registered rabbits are eligible for the costume contest
- > Costumes must be safe and comfortable for the rabbits.
- > First place winners will receive a prize. One winner in each category.
- Category #1 | Cloverbud (under age 8)
- Category #2 | Junior (8-11)
- Category #3 | Intermediate (12-15)
- Category #4 | Senior (16-19)
- > Judges will be looking for 3 criteria: Originality, Creativity, and Pizzazz!
- > Winners will be announced as soon as the contest is complete.
- > Judge's decisions will be final.

**DEPARTMENT 16
4-H HORSE, PONY DONKEY & MULE**

CO SUPERINTENDENTS: Amanda Duncan and Dawn Kerins

CHECK-IN: 12 Noon to 4:00 P.M. on Saturday before the Fair.

JUDGING: Sunday 10:00 A.M. AND Tuesday 9:00 A.M.

OPENING CEREMONY AND AWARDS CEREMONY: Wednesday 3:00 P.M.

SHOWMANSHIP CHAMPIONSHIP WILL FOLLOW

PREMIUMS: A-\$8.00 B-\$6.00 C-\$4.00

RULES

- A. A limit of 60 horses, ponies, donkeys, and mules shall be housed in the 4-H Horse Barn. The selection process for the Fair shall be in accordance with the Jackson County 4-H Horse Council guidelines. Members who are 13 to 19 years old or that are in their 3rd year of experience in the horse and pony project shall be the first members considered to be allowed to attend and show at the Fair. Members 8 to 12 years old with less than 3 years of experience shall be considered by the Jackson County 4-H Horse Council if stall quota is not filled.
- B. There shall be no trailer-ins.
- C. Member's age for the Classes shall be based on age as of January 1 of the current year.
- D. All ponies, donkeys and mules shall be measured. (Ponies 56" and under).
- E. All horses, ponies, donkeys and mules shall be exercised in the area designated by the Fair Management. There shall be absolutely no riding of horses, ponies, donkeys or mules anywhere except in the designated areas.
- F. **EXHIBITORS SHALL NOT MOUNT THEIR HORSE, PONY, DONKEY OR MULE UNTIL THEY ARE IN THE DESIGNATED MAKE-UP RING AREA.** Anyone violating this rule shall forfeit their premium.
- G. All horses, ponies, donkeys, and mules shall be saddled and groomed in the stalls provided.
- H. All horses, ponies, donkeys and mules entered in this division may only show 4-H Classes at the fair. Regardless of the number of Classes entered, exhibitors may only receive a maximum one premium (performance Classes) in each Division. It is the exhibitor's responsibility to declare his/her premium CLASS to the 4-H Horse superintendent(s) at least one day before the horse show.
- I. NO STALLIONS ALLOWED.
- J. No premiums given in showmanship Classes. Trophies are furnished by the Jackson County 4-H Horse Council or the sponsors they secure.
- K. All 4-H members exhibiting horses, ponies, or mules shall keep animals and stalls in a neat condition at all times to the satisfaction of the MSU Extension Agent or 4-H Horse Superintendent(s) in charge. Tack Box Size – Maximum: 48" long, 32" wide, and 48" high (may be smaller).
- L. Horses, ponies, donkeys, and mules shall be led to and from the exercise and show area.
- M. **All exhibitors shall wear western/English boots while leading, showing, or exercising their horse.**

SECTION 1: HORSES, PONY, DONKEY & MULE

CLASS

90. Pony, Donkey and Mule (56" and under)

91. Horse, Donkey and Mule (over 56")

DEPARTMENT 22

4-H DOG OBEDIENCE

SUPERINTENDENT: Melissa Allen

JUDGING: Sunday, 3:00 P.M.

PREMIUMS: A-\$3.00 B-\$2.00 C-\$1.00

RULES

- A. The dogs shall be permitted on the fairgrounds 45 minutes before judging and shall be off the grounds within one-half hour after the completion of the show. Handlers shall go directly to the judging site, not stopping to browse on the way. At the completion of judging, handlers shall go directly to the exits with their dogs. Unless other arrangements have been made with the superintendent.
- B. The handler shall be involved in an active 4-H group for the current project year.
- C. Any canine, purebred or mixed breed, shall be welcome. A dog/wild animal cross shall not be permitted.
- D. All dogs exhibited SHALL have an up to date (as of May 1, of current year) vaccination certificate from a veterinarian for DHLPP, P/CVK and rabies. All dogs shall have the parvo virus vaccination.
- E. An exhibitor may show in both sections; one entry per section. Different dogs may be used. Exhibitor is responsible for caring and training of dog.
- F. One handler per dog.
- G. Exhibitor shall have dog in their possession by May 1 of the current year, if they plan to show at the Fair in Obedience and Showmanship Classes. Any changes of dogs shall be approved by the club leader and superintendent after May 1 and put in writing. Leader and superintendent should keep copies.
- H. Each dog entering the arena shall have proper equipment. Proper equipment for obedience is a training collar (nylon, chain, or a buckle collar) and a 6-foot (approximately) lead of any material, except chain. For showmanship it is a show lead purchased or homemade. Refer to available 4-H books for more information.
- I. Females in season may be shown on leash only and at the end of their CLASS. They shall wear britches and be kept well away from the show ring until they are called. Notify the superintendent that you have a dog in season so that she may be properly scheduled.
- J. Dogs shall remain in the exhibition area and on lead at all times.
- K. Showmanship age as of January 1 of current year.
- L. All exhibitors are required to do a project book.
- M. Any dog causing problems shall be removed from fairgrounds.
- N. Any abusive treatment of a dog shall be grounds for immediate dismissal.
- O. All items for the dog basket need to be dropped off at the extension office the week of July 16-21, 2023.
- P. Project fees are \$5.00 per participant.

SECTION 1: DOG OBEDIENCE

CLASS

101. Sub-Novice A - New dog and new handler in first year of 4-H Dog Project.
102. Sub-Novice B - Experienced handler and new dog or new handler and experienced dog
103. Novice A
104. Novice B
105. Graduate Novice A
106. Graduate Novice B

SECTION 2: SERVICE PUPPY

107. Advanced Graduate Novice
108. Over nine months

A puppy being raised to be ultimately trained to service handicapped individuals.

CLASS

109. Four to nine months (shall be at least 4 months old and have had a rabies vaccination)
110. Over nine months

**DEPARTMENT 23
4-H POCKET PETS & CATS**

SUPERINTENDENT: Heather Cockroft

CHECK-IN: Tuesday, 5:45 P.M.

JUDGING: Tuesday, 6:00P.M.

RULES

- A. Must have possession of animal(s) by May 1.
- B. Pocket Pets include:
 - a. REPTILES: nonpoisonous snakes, lizards & turtles.
 - b. EXOTICS: ferrets, sugar gliders, hedgehogs.
 - c. RODENTS: Guinea pig, chinchilla, hamster, gerbil, degu, rats, & mice.
 - d. PET BIRDS: Finches, Macaws, Parrots, etc.
 - e. MISC: nonpoisonous frogs, ant farm, bees, cats & hermit crabs, etc.
- C. All Pocket Pets return home after judging. Must be in a secure container or carrying cage suitable for the animal.
- D. The 4-H member will present their animal to the judge and is responsible for its safety. 4-H members are responsible for cleaning up after their pet and leaving the judging area the way it was when they arrived.
- E. Classes with only one entry may be combined with the closest Class.
- F. "About My Pet" poster (11x17 or smaller) will be part of the judging. The poster will be displayed in the Gumper building during fair week.
- G. One entry per class.

SECTION 1: LARGE RODENTS

CLASS

- 1. Guinea pigs
- 2. Chinchilla

SECTION 2: SMALL RODENTS

CLASS

- 3. Hamsters
- 4. Gerbils
- 5. Degu
- 6. Rats and Mice

Section 3: EXOTICS

CLASS

- 7. Ferrets
- 8. Sugar Gliders
- 9. Hedgehogs

SECTION 4: REPTILES

CLASS

- 10. Snakes
- 11. Lizards and Geckoes
- 12. Turtles and Tortoises

SECTION 5: BIRDS

CLASS

- 13. Small Bird (Finch, Canary, etc.)
- 14. Medium Bird (Parrot, Cockatiel, etc.)
- 15. Large Bird (Cockatoos, Macaw)

SECTION 6: MISCELLANEOUS

CLASS

- 16. Cats
- 17. Frogs
- 18. Hermit Crab
- 19. Any Other

**DEPARTMENT 61
4-H FOOD & CULINARY ARTS**

Superintendent: Jill Vowels

JUDGING TIME: Thursday before Fair between 5:30 P.M. and 8:30 P.M.

DIVISION 1 – JUNIOR, 8-11 YEAR OLDS

SECTION 1: PRESERVATION METHODS

RULES: Exhibit must include recipe and instructions on a 3x5 card. Containers must be clear, labeled with the name of item, date and method used. No freezer jams or jellies. Two entries per class.

CLASS

- | | |
|------------------------------------|-----------------------------------|
| 1. Canning, hot water bath | 4. Pickles or Relish |
| 2. Canning, pressure cooker | 5. Jams or Jellies |
| 3. Dried Food (fruit, jerky, etc.) | 6. Honey |
| | 7. Syrup (maple, dandelion, etc.) |

SECTION 2: PREPARED FOODS

RULES: Exhibits must be made from scratch; no commercial mixes may be used. They must be a prepared item that can be baked, cooked, microwaved, refrigerated, or any combination of these. Exhibit must include recipe & instructions on a 3x5 card & presented on a plate/bowl or an appropriate serving/bakeware. NOTE: Classes in Section 2: Prepared Foods, will go home after judging. A picture will be taken at judging & will be displayed in the case with the rest of the food items in Department 61. One entry per class.

CLASS

- | | |
|---|---|
| 8. Allergy Free/Dietary Restrictions
(gluten, dairy, etc.) | 9. Appetizer |
| | 10. Sandwich |
| | 11. Family Recipe, Entrée, or Side Dish |

SECTION 3: BAKED GOODS

RULES: Exhibits must be made scratch; no commercial mixes may be used. They must be a prepared item that can either be baked or fried, such as hand pies or doughnuts. Exhibit must include recipe and instructions on a 3x5 card and be displayed on an appropriately sized plate. Bring the entire food item for larger baked goods, such as cakes, breads, pies, etc. Bring 6 items for smaller baked goods, such as doughnuts, cookies, brownies, etc. One entry per class.

CLASS

- | | |
|--|--|
| 12. Cookies | 15. Bread, Biscuits, or Rolls |
| 13. Brownies or Bar Cookies, 2" square | 16. Cake (fruit, bundt, coffee,
cheesecake, etc.) |
| 14. Breakfast Item (doughnuts, biscotti,
scones, muffins, etc.) | |

DIVISION 1 – JUNIOR, 8-11 YEAR OLDS

SECTION 4: CAKE & COOKIE DECORATING

RULES: Decorations must be on a real cake; no dummy cakes to be used. Cake board should be a minimum of 2" larger than cake and made of sturdy material that allows the cake to be moved.

Cookies & cupcakes should also be displayed on a plate or a board of appropriate size. The recipe for the icing used must accompany the exhibit and be on a 3"x 5" card. Commercial cake mix is allowed, but icing must be made from scratch. One entry per class.

CLASS

- | | |
|-----------------------------|-------------------------------|
| 17. Four Decorated Cookies | 19. Pull Apart Cupcake Cake |
| 18. Four Decorated Cupcakes | 20. Single layer Cake w/Icing |

SECTION 5: CANDY

RULES: Exhibit must be six uniform pieces & displayed on an appropriately sized plate or box. Exhibit must include recipe and instructions on a 3x 5 card.

CLASS

- 21. Molded Solid Candy
- 22. Cooked Candy (fudge, brittle, taffy, caramels, etc.)
- 23. Dipped Candy (fruit, pretzels, etc.)

DIVISION 2 – INTERMEDIATE, 12-14 YEAR OLDS

SECTION 1: PRESERVATION METHODS

RULES: Exhibit must include recipe and instructions on a 3x5 card. Containers must be clear, labeled with the name of item, date and method used. No freezer jams or jellies. Two entries per class.

CLASS

- | | |
|-------------------------------------|-----------------------------------|
| 1. Canning, hot water bath | 5. Jams or Jellies |
| 2. Canning, pressure cooker | 6. Honey |
| 3. Dried Foods (fruit, jerky, etc.) | 7. Syrup (maple, dandelion, etc.) |
| 4. Pickles & Relish | |

SECTION 2: PREPARED FOODS

RULES: Exhibits must be made from scratch; no commercial mixes may be used. They must be a prepared item that can be baked, cooked, microwaved, refrigerated, or any combination of these. Exhibit must include recipe & instructions on a 3x5 card & presented on a plate/bowl or an appropriate serving/bakeware. NOTE: Classes in Section 2: Prepared Foods, will go home after judging. A picture will be taken at judging & will be displayed in the case with the rest of the food items in Department 61. Limit one entry per class.

CLASS

- | | |
|---|---|
| 8. Allergy Free/Dietary Restrictions
(gluten, dairy, etc.) | 10. Sandwich |
| 9. Appetizer | 11. Family Recipe, Entrée, or Side Dish |

SECTION 3: BAKED GOODS

RULES: Exhibits must be made from scratch; no commercial mixes may be used. They must be a prepared item that can either be baked or fried, such as hand pies or doughnuts. Exhibit must include recipe and instructions on a 3x5 card and be displayed on an appropriately sized plate. Bring the entire food item for larger baked goods, such as cakes, breads, pies, etc. Bring

six items for smaller baked goods, such as doughnuts, cookies, brownies, etc. One entry per class.

CLASS

- | | |
|---|---|
| 12. Cookies | 15. Bread, Biscuits, or Rolls |
| 13. Brownies or Bar Cookies, 2" square | 16. Cake (fruit, bundt, coffee, cheesecake, etc.) |
| 14. Breakfast Item (doughnuts, biscotti, scones, muffins, etc.) | |

SECTION 4: CAKE & COOKIE DECORATING

RULES: Decorations must be on a real cake; no dummy cakes be used. Cake board should be a minimum of 2" larger than cake and made of sturdy material. Cookies & cupcakes should also be displayed on a plate or a board of appropriate size. Recipes for icing used must accompany exhibit and be on a 3"x 5" card. Commercial cake mix is allowed, but icing must be made from scratch. One entry per class.

CLASS

- | | |
|-------------------------------|---|
| 24. Six Decorated Cookies | 26. Single Layer Cake w/Fondant |
| 25. Six Decorated Cupcakes | 27. Single Layer Cake w/Icing & Fondant |
| 20. Single Layer Cake w/Icing | 28. Gingerbread House |

SECTION 5: CANDY

RULES: Exhibit must be six uniform pieces & displayed on an appropriately sized plate or box. Exhibit must include recipe & instructions on a 3" x 5" card. One entry per class.

CLASS

- 21. Molded Solid Candy
- 22. Cooked Candy (fudge, brittle, taffy, caramels, etc.)
- 48. Molded Filled Candy, using a mold (crème, peanut butter, etc.)

DIVISION 3 – SENIOR, 15-19 YEAR OLDS

SECTION 1: PRESERVATION METHODS

RULES: Exhibit must include recipe and instructions on a 3x5 card. Containers must be clear, labeled with the name of item, date and method used. No freezer jams or jellies. Two entries per class.

CLASS

- | | |
|-------------------------------------|-----------------------------------|
| 1. Canning, hot water bath | 4. Pickles & Relish |
| 2. Canning, pressure cooker | 5. Jams or Jellies |
| 3. Dried Foods (fruit, jerky, etc.) | 6. Honey |
| | 7. Syrup (maple, dandelion, etc.) |

SECTION 2: PREPARED FOODS

RULES: Exhibits must be made from scratch; no commercial mixes may be used. They must be a prepared item that can be baked, cooked, microwaved, refrigerated, or any combination of these. Exhibit must include recipe & instructions on a 3x5 card & presented on a plate/bowl or an appropriate serving/bakeware.

NOTE: Classes in Section 2: Prepared Foods, will go home after judging. A picture will be taken at judging & will be displayed in the case with the rest of the food items in Department 61. One entry per class.

CLASS

- | | |
|--|---|
| 8. Allergy Free/Dietary Restrictions (gluten, dairy, etc.) | 10. Sandwich |
| 9. Appetizer | 11. Family Recipe, Entrée, or Side Dish |

SECTION 3: BAKED GOODS

RULES: Exhibits must be made scratch; no commercial mixes may be used. They must be a prepared item that can either be baked or fried, such as hand pies or doughnuts. Exhibit must include recipe and instructions on a 3x5 card and be displayed on an appropriately sized plate. Bring the entire food item for larger baked goods, such as cakes, breads, pies, etc. Bring six items for smaller baked goods, such as doughnuts, cookies, brownies, etc. One entry per class.

CLASS

- | | |
|--|---|
| 12. Cookies | 14. Breakfast Item (doughnuts, biscotti, scones, muffins, etc.) |
| 13. Brownies or Bar Cookies, 2" square | 15. Bread, Biscuits, & Rolls |
| | 16. Cake (fruit, bundt, coffee, cheesecake) |

SECTION 4: CAKE & COOKIE DECORATING

RULES: Decorations must be on a real cake; no dummy cakes be used. Cake board should be a minimum of 2" larger than cake and made of sturdy material. Cookies & cupcakes should also be displayed on plate or board of appropriate size. Recipes for icing used must accompany exhibit and be on a 3"x 5" card. Commercial cake mix is allowed, but icing must be made from scratch. Class 43 & 44 Advanced Senior: Sculpted cake must demonstrate the art of sculpture/carved cakes, while also defying the laws of gravity. All sculpted cakes must be composed of at least 30% cake. Rice cereal treats or other edible food items can compromise the remaining 70% of the cake. Progress pictures must be included as proof of edible food items within the cake. One entry per class.

CLASS

- | | |
|-------------------------------|---|
| 24. Six Decorated Cookies | 30. Double Layer Cake w/Fondant |
| 25. Decorated Cupcakes | 31. Double Layer Cake w/Icing & Fondant |
| 29. Double Layer Cake w/Icing | 28. Gingerbread House |

ADVANCED SENIOR 17-19 YRS OLD & 2 YEARS IN PROJECT

- 32. Triple Layer Wedding Cake, showing piping, and or fondant/gum paste skills
- 33. Sculpted

SECTION 5: CANDY

RULES: Exhibit must be six uniform pieces & displayed on an appropriately sized plate or box. Exhibit must include recipe & instructions on a 3" x 5" card.

CLASS

- 73. Molded Solid Painted or Decorated Candy
- 74. Cooked Candy (fudge, brittle, taffy, caramels, etc.)
- 48. Molded Filled Candy, using a mold (crème, peanut butter, etc.)

**DEPARTMENT 62
4-H FINE ARTS & CERAMICS**

SUPERINTENDENT: Susanne Spice
JUDGING TIME: Thursday before Fair between 5:30 P.M. and 8:30 P.M.

DIVISION 1: ART

RULES: All exhibits in Division 1 must all be original work, no kits allowed. Class projects should be no larger than 20" x 20", mounted on a framed mat or on canvas. Suggested subjects: seascape, landscape, still life, animals, abstract, etc. Two entries per class.

- 2. Pencil
- 7. Charcoal
- 11. Pastel
- 4. Watercolor
- 5. Mixed Media
- 6. Ink
- 19. Air Brush or Spray Paint

**SECTION 1:
SKETCHES/PAINTINGS/DRAWINGS
JUNIOR (8-11 YR)**

CLASS

- 1. Acrylic
- 2. Pencil
- 3. Crayon
- 4. Watercolor
- 5. Mixed Media
- 6. Ink

SECTION 2: Intermediate (12-14 YR)

CLASS

- 1. Acrylic
- 2. Oil
- 3. Pencil
- 7. Charcoal
- 11. Pastel
- 4. Watercolor
- 5. Mixed Media
- 6. Ink

SECTION 3: Senior (15-19 YR)

CLASS

- 1. Acrylic
- 8. Oil

DIVISION 2: CERAMICS & POTTERY

SECTION 1: CERAMICS

RULES: Exhibits in this section must be from poured mold, kiln-fired, air dried or oven dried. Limit two entries per class.

CLASS

- 30. Junior (8-11 yr. old)
- 31. Intermediate (12-14 yr. old)
- 32. Senior (15-19 yr. old)

SECTION 2: POTTERY

RULES: Exhibits must be hand sculpted or wheel thrown by the exhibitor. As well as kiln fired, air dried or oven dried. Limit two entries per class.

CLASS

- 33. Junior (8-11 yr. old)
- 34. Intermediate (12-14 yr. old)

DEPARTMENT 63

4-H ARTS, CRAFTS & HOBBIES

RULES: Exhibitor may enter more than one entry per class if projects are distinctly different. One exhibit shall consist of 1-2 items only. Canvas pieces may be entered for any Class; however, they must be used with a medium that is not in Department 62 Fine Arts & Ceramics.

SECTION 1: PAINTED ARTICLE

(Tie-dye, fabric painting, etc.)

CLASS

- 1. Beginners (8-11 yr. old)
- 2. Intermediate (12-14 yr. old)
- 3. Advanced (15-19 yr. old)

SECTION 2: HOLIDAY CRAFT

(Halloween, Christmas, Easter, or other holiday themed items)

CLASS

- 4. Beginners (8-11 yr. old)
- 5. Intermediate (12-14 yr. old)
- 6. Advanced (15-19 yr. old)

SECTION 3: PAPER CRAFT

(Origami, embossing, flowers, scrapbook pages, etc.)

CLASS

- 7. Beginners (8-11 yr. old)
- 8. Intermediate (12-14 yr. old)
- 9. Advanced (15-19 yr. old)

SECTION 4: NATURAL CRAFTS

(Rocks, shells, driftwood, basket making, etc.)

CLASS

- 10. Beginners (8-11 yr. old)
- 11. Intermediate (12-14 yr. old)
- 12. Advanced (15-19 yr. old)

SECTION 5: CREATIVE CRAFT

(Bead, soap, non-sewn fabric items (i.e., fleece tied), etc.)

CLASS

- 13. Beginners (8-11 yr. old)
- 14. Intermediate (12-14 yr. old)
- 15. Advanced (15-19 yr. old)

SECTION 6: WAX CRAFT

(Candles, crayon, bees wax, etc.)

CLASS

- 16. Beginners (8-11 yr. old)
- 17. Intermediate (12-14 yr. old)
- 18. Advanced (15-19 yr. old)

SECTION 7: PLASTIC CRAFT

(Suncatchers, recycled materials, etc.)

CLASS

35. Senior (15-19 yr. old)

Section 4: CREATIVE DESIGN

CLASS

- 24. Jewelry (2 items) - must include sketch of original design
- 25. Fashion Design (12 complete outfits) - display on poster board
- 26. 4-H Promotional Poster – must use office guidelines

SECTION 5: SCULPTURES

CLASS

- 27. Article Carved from Plaster
- 28. Papier Mâché
- 29. Abstract or Free Form Article – any material except for clay. (Clay based, kiln-fired, oven dried sculptures should be entered in Division 2; Section 2.)

Superintendent: Veronica Cockroft
(517) 857-2413

JUDGING TIME: Thursday before Fair between 4 P.M. and 8:30 P.M.

19. Beginners (8-11 yr. old)

20. Intermediate (12-14 yr. old)

21. Advanced (15-19 yr. old)

SECTION 8: ROPE/STRING/YARN CRAFT

(Macramé, plant hangers, string art, etc.)

CLASS

- 22. Beginners (8-11 yr. old)
- 23. Intermediate (12-14 yr. old)
- 24. Advanced (15-19 yr. old)

SECTION 9: METAL CRAFT

(Wire art, enameling, etching, hammered metal, tin punch, etc.)

CLASS

- 25. Beginners (8-11 yr. old)
- 26. Intermediate (12-14 yr. old)
- 27. Advanced (15-19 yr. old)

SECTION 10: GLASS CRAFT

(Stained glass, etching, leaded, etc.)

CLASS

- 28. Beginners (8-11 yr. old)

- 29. Intermediate (12-14 yr. old)
- 30. Advanced (15-19 yr. old)

SECTION 11: LEATHERCRAFT

(Anything made from leather)

CLASS

- 31. Beginners (8-11 yr. old)
- 32. Intermediate (12-14 yr. old)
- 33. Advanced (15-19 yr. old)

SECTION 12: LEGOS

- 34. Beginners (8-11 yr. old)
- 35. Intermediate (12-14 yr. old)
- 36. Advanced (15-19 yr. old)

SECTION 13: 3D PRINTING

- 37. Beginners (8-11 yr. old)
- 38. Intermediate (12-14 yr. old)
- 39. Advanced (15-19 yr. old)

SECTION 14: DIAMOND DOTS

- 40. Beginners (8-11 yr. old)
- 41. Intermediate (12-14 yr. old)
- 42. Advanced (15-19 yr. old)

DEPARTMENT 64 4-H PHOTOGRAPHY

SUPERINTENDENT: MSU Extension Office (517) 788-4292

JUDGING TIME: Thursday before Fair between 4 P.M. and 8:30 P.M

RULES: All photographs must have been taken since last year's fair. Photos must be mounted on a photo mat with adequate adhesive. No Foam board, poster board or other materials shall be accepted. Photos shall be a minimum 5x7 and maximum 8x10. Two entries per class.

DIVISION 1: JUNIOR, 8-11 YEAR OLDS

CLASS

1. Action Sports & Recreation
2. Black & White/Sepia, any subject
3. Plants & Flowers
4. Portraits
5. Landscapes/Seascapes
6. Animals
7. Extreme Close-Ups

DIVISION 2: INTERMEDIATE, 12-14 YEAR OLDS

CLASS

1. Action Sports & Recreation
2. Black & White/Sepia, any subject
3. Plants & Flowers
4. Portraits
5. Landscapes/Seascapes
6. Animals
7. Extreme Close-Ups
8. Abstract, Patterns, & Texture
9. Special Effects

DIVISION 3: SENIOR, 15-19 YEAR OLDS

CLASS

1. Action Sports & Recreation
2. Black & White/Sepia, any subject
3. Plants & Flowers
4. Portraits
5. Landscapes/Seascapes
6. Animals
7. Extreme Close-Ups
8. Abstract, Patterns, & Texture
9. Special Effects
10. Drone
11. Field Cam

DEPARTMENT 65
4-H SEWING & NEEDLEWORK

Superintendent: Katie Blackmer

JUDGING TIME: Thursday before Fair between 4 P.M. and 8:30 P.M.

RULES: Kits are allowed; however, they must be age and skill appropriate. Quilts must be pieced and quilted or tied. Beginner is 1 – 2 years in project; Intermediate is 3-4 years in project; Advanced is 5 or more years in project. Two entries per class.

SECTION 1: SEWN CLOTHING

CLASS

1. Beginner Garment
2. Intermediate Garment
3. Advanced Garment

SECTION 2: NON-APPAREL SEWING

(tote bag, pillow, curtains, stuffed animal, etc.)

CLASS

4. Beginner
5. Intermediate
6. Advanced

SECTION 3: QUILTING

(quilt for bed/lap, purse, table runner, place mat, etc.)

CLASS

7. Beginner, Quilt Minimum, 12" on a side
8. Beginner, Non-Blanket Quilted Project
9. Intermediate, Quilt Minimum, 24" on a side
10. Intermediate, Non-Blanket Quilted Project
11. Advanced, Quilt Minimum, 24" on a side
12. Advanced, Non-Blanket Quilted Project

SECTION 4: NEEDLEWORK

CLASS

13. Cross-stitch
14. Crochet
15. Knitting

DEPARTMENT 67
4-H FLORICULTURE

SUPERINTENDENTS: Betty Flath & Brandy Neelis

JUDGING TIME: Thursday before Fair between 4 P.M. and 8:30 P.M.

DIVISION 1: FLOWER & PLANT GARDENING

RULES: Classes 1 to 12 shall be grown by the 4-H member. All exhibits must be no heavier than 25 pounds. Flowers should be freshened any time of Fair Week, during normal open hours of the exhibit building (10:00 A.M. to 10:00 P.M.). The exhibitors will only be allowed FREE gate admission into the Fair on Tuesday and Thursday morning between 10:00 A.M. – 12:00 P.M. One entry per Class.

SECTION 1: FLOWER GARDENING

CLASS

- | | |
|---|--|
| 1. One Blossom, over 3-1/2" diameter with foliage attached | 4. Gladiolus, Best Specimen Bloom, |
| 2. Three Flowers, less than 3-1/2" diameter with foliage attached | Best Dahlia, with foliage attached |
| 3. Collection of Three Different Species, with foliage attached | 5. Three Dahlias, less than 3-1/2" with foliage attached |

SECTION 2: INDOOR & OUTDOOR GARDENING

CLASS

- | | |
|---|---|
| 7. Any Potted House Plant | 10. Dish Garden, Terrarium, must be started by July 1 of current year |
| 8. Patio pot | 11. Flower Pouch |
| 9. Hanging Basket, plants currently kept outdoors | 12. Annuals in an Unusual Outdoor Container |

SECTION 3: FAIRY & THEME GARDENS

* Must have real plants and or flowers as part of the theme.

CLASS

- | | |
|------------------|------------------|
| 13. Fairy Garden | 14. Theme Garden |
|------------------|------------------|

DIVISION 2: FLORAL ARRANGING

RULES: 4-H member must make all arrangements and bouquets at the Fair, NOT at home. Bring all tools & items needed to make your arrangement and or bouquet. All exhibits must be no heavier than 25 pounds. Flowers should be freshened any time of Fair Week, during normal open hours of the exhibit building (10:00 A.M. to 10:00 P.M.). The exhibitors will only be allowed FREE gate admission into the Fair on Tuesday and Thursday morning between 10:00 A.M. – 12:00 P.M. One entry per Class.

SECTION 1: FLORAL ARRANGEMENTS

CLASS

15. Vase Arrangement, using homegrown flowers
16. Miniature Arrangement, 3 inches overall using home grown flowers
17. Container Arrangement, using home grown flowers (no vase)
18. Vase Arrangement, using fresh purchased flowers
19. Miniature Arrangement, 3 inches overall using purchased flowers
20. Container Arrangement, using fresh purchased flowers (no vase)
21. Corsage Pin-On or Wrist, using purchased, homegrown or silk/dried flowers
22. Boutonniere, using purchased, homegrown or silk/dried flowers
23. Bridal Bouquet, using purchased, homegrown flowers or silk/dried flowers
24. Table Centerpiece, using purchased, homegrown or silk/dried flowers
25. Wall Hanging, using dried or silk flowers
26. Holiday Arrangement, using dried or silk flowers
27. Floral Arrangement in an Unusual Container using dried or silk flowers

DEPARTMENT 68 4-H HORTICULTURE & ARGONOMY

SUPERINTENDENT: Chris Winter

JUDGING TIME: Thursday before Fair between 4:00 P.M. and 8:30 P.M.

DIVISION 1: HORTICULTURE

SECTION 1: PRODUCE

RULES: Exhibits must be planted by, cared for, and selected by exhibitor.

Use 4-H Bulletin 1175 for guidelines, available at MSU Extension Office. One entry per Class.

CLASS

- | | | | |
|-------------|--------------|--------------|----------------|
| 1. Beans | 7. Celery | 12. Pumpkin | 17. Muskmelon |
| 2. Beets | 8. Cucumbers | 13. Eggplant | 18. Sweet Corn |
| 3. Broccoli | 9. Onions | 14. Lettuce | 19. Tomatoes |
| 4. Cabbage | 10. Peppers | 15. Squash | 20. Watermelon |
| 5. Carrots | 11. Potatoes | 16. Radishes | 21. Any Other |

SECTION 2: HERBS

RULES: Exhibits must be planted by, cared for, and selected by the exhibitor. Two entries per class.

CLASS

- 23. Herbs Fresh – fresh cut or potted. Plants must be identified.
- 24. Dried Herbs – displayed attractively. Plants must be identified.

SECTION 3: PRODUCE ART

RULES: Create anything you'd like using a variety of fruits and vegetables. A homegrown masterpiece is created with only produce grown by exhibitor. Farmer's market masterpiece creations must include at least one item exhibitor grew but can include purchased produce. Include the title of your creation with each project. Two entries per class.

CLASS

- 34. Homegrown Masterpiece
- 35. Farmer's Market Masterpiece

DIVISION 2: AGRONOMY

SECTION 1: CROPS

RULES: Exhibits must be planted by, cared for and selected by exhibitor. Entry tags should include variety name and maturity days, if applicable. Exhibitors shall provide their own containers. One entry per Class.

CLASS

- | | | |
|------------------------------------|------------------------------------|-------------------------------|
| 25. Three stalks corn, any variety | 27. Corn – one peck shelled basket | 28. Oats – one peck basket |
| 26. Ten ears of corn, any variety | | 29. Wheat- one peck basket |
| | | 30. Soybeans, 12 stalks |
| | | 31. Soybeans, one peck basket |

32. Hay 1/3 field bale alfalfa,
clover mixed

33. Any Other Small Grain or
Field Crop – one peck
basket

**DEPARTMENT 69
4-H ELECTRICAL & WOOD SCIENCE**

SUPERINTENDENT:
George Schneider
(517) 392-1371

JUDGING TIME: Thursday before Fair between 4:00 P.M. and 8:30 P.M.

DIVISION 1: POWER

Rules: All exhibits must include a report explaining how the project was constructed and the principles demonstrated. Refer to the Electrical Excitement Curriculum at MSU Extension Office for ideas and how to's. One entry per Class.

SECTION 1: ELECTRICAL SCIENCE

(Clock, lamp, spotlight, identify wires, switch & circuit board, etc.)

CLASS

1. Junior 8-11 yrs. old
2. Intermediate 12-14 yrs. old
3. Senior 15-16 yrs. old
4. Advanced Senior 17-19 yrs. old

CLASS

5. Junior 8-11 yrs. old
6. Intermediate 12-14 yrs. old
7. Senior 15-16 yrs. old
8. Advanced Senior 17-19 yrs. old

SECTION 3: WELDING

CLASS

9. Junior 8-11 yrs. Old
10. Intermediate 12-14 yrs. Old
11. Senior 15-16 yrs. Old
12. Advanced Senior 17-19 yrs. old

**SECTION 2: ELECTRONICS, ROBOTICS &
ROCKETS**

DIVISION 2: WOOD SCIENCE

RULES: All exhibits must include a supplies list and tools used. Kits are allowed; however, they must be skill & age appropriate. NO prefabricated kits such as bookcases, carts, shelves, etc. allowed. Section 4 Classes must include before pictures. One entry per Class.

SECTION 1: WOODWORKING

(Birdhouse, derby car, clock, piece of furniture, etc.)

CLASS

13. Junior 8-11 yrs. old
14. Intermediate 12-14 yrs. old
15. Senior 15-16 yrs. old
16. Advanced Senior 17-19 yrs. old

19. Senior, 15-16 yrs. Old
20. Advanced Senior 17-19 yrs. old

SECTION 3: WOODBURNING

CLASS

21. Junior 8-11 yrs. old
22. Intermediate 12-14 yrs. old
23. Senior 15-16 yrs. old
24. Advanced Senior 17-19 yrs. old

SECTION 2: WOODCARVING

CLASS

17. Junior 8-11 yrs. old
18. Intermediate 12-14 yrs. Old

SECTION 4: RESTORATIONS

CLASS

7. Refinished Article

8. Painted or Antiqued Article

9. Upholstered Article

SECTION 5: 4-H PROJECT BUILD

***ADDED RULES:** Exhibits in this section are to be projects that are permanent fixtures to your land that you made to house, contain, or feed/water a 4-H project that you're entering in the Fair. Exhibitor must make a journal/book which includes drawn out plans, supply list, budget, pictures before, during the build and the finished project.

CLASS

1. Animal Housing (barn, lean to, hutch, cage, pen, coop, etc.)
2. Garden Boxes (raised vegetables or flower beds)
3. Bee Houses
4. Animal Waterer or Feeder
5. Any Other Project Not listed

DEPARTMENT 70 4-H EARTH SCIENCES

SUPERINTENDENT: Leona Keeler

JUDGING: Thursday before Fair between 4:00 P.M. and 8:30 P.M.

RULES:

Exhibit must be in a suitable box. Each specimen must be tagged and include specimen name, locality, group, and collector's name. Specimen tags available at the MSU Extension Office. Specimen does not have to be from Michigan. They can be from other states or countries. One entry per Class.

CLASS

1. Beginner Geologist (1st yr.) 5 -10 specimens
2. Young Geologist (2nd yr.) 10 - 15 specimens
3. Junior Geologist (3rd yr.) 20 specimens (5 igneous, 5 metamorphic, 5 sedimentary and 5 fossils)
4. Senior Geologist (4th yr.) Minimum of 25 specimens (5 igneous, 5 fossils, 5 metamorphic, 5 sedimentary and 5 minerals)
5. Advanced Geologist (5th yr. or more) Educational exhibit showing increase over previous years.

SECTION 2: ENTOMOLOGY

RULES:

Exhibits in Classes 6-14 must be in suitable box(es). Each specimen must be tagged and include species name, date, collector's name & place where found. Specimen tags available at the MSU Extension Office. Refer to Teaming Up with Insects: Entomology Curriculum at the MSU Extension Office. Exhibitor does not have to have entered a project in Classes 6-14 to enter a project in Classes 15-20.

One entry per Class.

CLASS

6. YR 1: 25 species, 8 different orders
7. YR 2: 50 species, 11 different orders
8. YR 3: 75 species, 14 different orders
9. YR 4: 100 species, 16 different orders
10. YR 5: 150 species, 16 different orders (immatures & adults)
11. YR 6: 200 species, 16 different orders (life cycles)
12. YR 7: 250 species, 16 different orders (life cycles)

13. YR 8: 300 species, 16 different orders (life cycles)
14. YR 9: 16 orders or more (family names)
15. Science I: collect, prepare & preserve 25 different insect immatures (nymphs & larvae) OR 25 non-insect arthropods OR 25 species from a single order.
16. Science II: collect, prepare & preserve 30 different economic insects (pests & beneficials, adults and/or immatures) & show relationship to humans.
17. Science III (Studies): can be slides, photos, observations, live specimens, Identification demonstrations or drawings.
18. Skills I (Illustration): 5 minimum (any medium) showing form, habits, life cycle, or other interesting information.
19. Skills II (Laminations): 20 minimum wing laminations including name for each species.
20. Skills III – (Plastic embeddings): 5 minimum various insects and/or arthropods; include names of species where possible

**Department 82
4-H Cloverbuds**

Superintendent: MSU Extension Office (517) 788-4292

GENERAL RULES:

- A. This program is for 5 –7-year-olds as of January 1 of the current year and must belong to a Jackson County 4-H club.
- B. All entry forms are due on the same day and the same time as all Jackson County Fair entries.
- C. No premiums shall be awarded; participation ribbons will be given.
- D. Cloverbuds must follow the rules of each CLASS per 4-H Department and can only enter in a project that is listed below.

**SECTION 1:
CLOVERBUD STILL EXHIBITS**

Cloverbud Still Exhibits will be judged on the Thursday before Fair from 5:00 P.M to 8:30 P.M. At that time, the youth will discuss their project(s) with the judges. Exhibits will be displayed the entire week of the Fair and will be released at the same time as the other 4-H Still Exhibits.

*When entering in

CLASS

1. 4-H Sewing & Needlework: Section 1 & Section 2
2. 4-H Food & Culinary Arts: Division 1, Sections 1-4
3. 4-H Arts & Ceramics: Division 1, Section 1; Division 1, Section 5 – CLASS 5; Division 2, Section 1 & 2
4. 4-H Arts, Crafts and Hobbies: Sections 1-11
5. 4-H Photography: Division 1, Classes 1-7
6. 4-H Floriculture : Division 1, Sections 1-14 ; Division 2, Section 2- Classes 15-20
7. 4-H Horticulture & Agronomy: Division 1, Section 1 – Classes 1-22; Division 2, Section 1 – Classes 25-33
8. 4-H Electrical & Wood Science: Division 1, Section 1 & 2; Division 2, Section 1 & 3
9. 4-H Sciences: Section 1 – Exhibit shall be 2- 5 specimens; Section 2 – Exhibit shall be 2-5 species & 2 different orders

**SECTION 2:
CLOVERBUD ANIMAL SHOWMANSHIP**

RULES:

1. The Cloverbud Animal Show will be held on Showmanship Day of that individual species. Please check with the appropriate superintendent for details during the week to determine the show order.
2. The animal must already be at the fairgrounds and belong to either a sibling or another 4-H member. Please note: Cloverbuds may NOT bring their own animal to show. Cloverbud members are responsible for coordinating with an older member to obtain an animal to show.
3. Cloverbuds need to be able to properly handle the animal they choose to show.
4. A parent, guardian or adult leader must be with each youth while in contact with the animal, using a lead when necessary and appropriate.

Animal	Department #	Section #	CLASS #	Animal	Department #	Section #	CLASS #
Dairy	2	9	31	Rabbit	14	3	1
Beef	4	10	44	Poultry	12	3	68
Swine	10	2	51	Dogs	22	3	111
Horse	16	2	92	Goat	8	11	101

5. Classes listed below are found under each species in Fair Entry.

6.

2024 4-H & FFA

AUCTION SCHEDULES

LIVESTOCK

AUGUST 8TH

LUNCHEON 12PM

REGISTRATION 12:30 PM

AUCTION 2PM



SMALL ANIMAL

AUGUST 10TH

LUNCHEON 11:30AM

REGISTRATION 12PM

AUCTION 1PM

IF YOU WOULD LIKE TO BID
ON AN ANIMAL BUT
CANNOT ATTEND PROXY
FORMS ARE AVAILABLE.

PLEASE EMAIL
MSUE.JACKSON@MSU.EDU



Fair Registration Process

All livestock registrations **MUST** be submitted by **5PM on June 14th** and still project fair registrations **MUST** be submitted by **5PM on June 28th**. Please make sure you are registering all family members before clicking the submit button.

Tips for Exhibitors Making Online Entries:

Recommended browsers: Google Chrome or Mozilla FireFox. Older versions of Internet Explorer may cause unexpected behavior. Register all entries for each exhibitor in the family before proceeding to the Payment section.

Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted. Check your email inbox for a confirmation email with a list of your entries and any related fees.

Exhibitor Entry

1. You may access the Jackson Co Fair from <https://jacksoncountyfair.fairentry.com> or go to www.FairEntry.com and Click “Find Your Fair”.
2. Filter by State, click search, and then click on 2024 Jackson County Fair.
3. If you have a 4Honline family account, select to “Sign in with 4Honline” and enter your login information. NOTE: If you forgot your password to your 4Honline account, you need to go to 4Honline to set a new password. Then use the new password (not the temporary password) to log in to FairEntry.
4. If you do not have a 4Honline account and have not registered with FairEntry before, select to Create a New Account. Follow the instructions to create your account.
5. Click “Begin Registration”.

Step One – Entering Exhibitor Information

Check to make sure exhibitor information is correct. Click edit and adjust if it is not.

Step Two – Creating Entries for Exhibitors

- Click “Add an entry” beside the correct exhibitor.
- Click select beside the first department you wish to enter.
- After you select a department, you will see a list of divisions to select from, and then a list of available classes. *Also notice that there are blue “Change” links in case you mistakenly select an incorrect department, division, or lot.*
- After you have selected the class, click the green **Choose** button.
- At this point you will continue on with the Multiple entry process.
- Click Change to select the club to which these entries will be associated.
- If this is an animal entry, click “Add animal” and enter the animal’s details.
- Select which animals will be part of this entry. (These animals will be available for this exhibitor to use in other entries if needed.)

- If it is a static project, simply select the classes that you would like to create for this exhibitor. Click Continue.
- Review the entries. If you need to make any changes, click cancel. If everything is correct, click Create Entries.
- If you need to add another exhibitor, click on the exhibitors button at the left and repeat the steps to create a new exhibitor.
- If you need to add more entries for an existing exhibitor, click “Add an Entry”.

Submitting Entries

- Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green entries section at the top of the page. Click Continue when all information is correct.
- Once all entries have been entered for exhibitors in your family, submit the invoice for approval.
- you will receive an email message when the entries have been submitted for approval.

Exhibitor Number (Office use Only)

Jackson County Fair – Entry Form – 2024
Open Class, Youth/4H, FFA
Livestock & Still Exhibits

LIVESTOCK DEADLINE JUNE 14th STILL EXHIBITS DEADLINE JUNE 28th

Name:	Telephone	Age as of Jan. 1 (Youth Only)	DOB (Youth Only)
Mailing Address	City	State	Zip Code
Youth Club/FFA Organization	Email		

For Livestock and Still Exhibits use a separate entry form per Department and Division

Department Number	Section (if listed) Number	Lot Number	Lot Description (as listed in premium book)
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			

ALL LIVESTOCK EXHIBITORS - Must also include either the Open Lot Pass Form or the Youth/4H/FFA Family Pass Form, and exhibitor agreement with entry form and payments (all are printed in the premium book). If showing livestock in both open Lot & Youth/4H/FFA, exhibitor shall only be eligible for open Lot pass. To receive a picture pass you must also provide a picture along with payments and entry form. See charges for exhibitor and animal fees listed on the appropriate pass form. We accept checks (made out to Jackson County Fair), cash, or credit card.

********LATE ENTRY FEE OF \$50.00 FOR LIVESTOCK ENTRIES ONLY, MUST BE IN AND PAID BY JUNE 28TH ********

Open Lot Special Stall Request: _____ Total Number of Animals (NOT STALLS) Paid _____ (OFFICE INITIAL)

NAME _____

OPEN CLASS FORM REQUIRED

THIS FORM IS REQUIRED FOR EACH OPEN CLASS SPECIES EXHIBITED

SPECIES Being Exhibited _____

For all Cattle-RFID # _____

I certify that all my animal projects are drug free by Federal Food and Drug Administration standards. I have followed all withdraw periods for animal health products and substances used, practiced good animal husbandry, and my project has been ethically and humanely cared for. I acknowledge and accept the fact that my animals may be subject to drug, residue and DNA testing. Upon a positive confirmation forfeiture of all prize money, sale and/or market value, premiums, trophies will be the penalty. My parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the fair for these projects.

Open Member Signature

Parent/Guardian Signature (If exhibitor is under 18 years of age)

We, the above signed exhibitor and parent/guardian, certify that we have read, acknowledge and will abide by all the rules as set forth by the Jackson County Fair Book, and this Exhibitor Code of Conduct and Project Animal Certification/Care form as they pertain to the exhibition of each species.

This form is required to be completed and submitted with your Entry Form to the fair office.

FAILURE TO INCLUDE THIS SIGNED DOCUMENT AT THE TIME OF FILING YOUR ENTRY FORM WILL RESULT IN THE DISQUALIFICATION OF YOUR ENTRY.

2024 Jackson County Fair

*****MUST PROVIDE PHOTO*****

Youth/4H/FFA Livestock-Family Pass Order Form

**PHOTO CAN BE TAKEN AT
AT FAIR OFFICE
OR EMAILED**

Only (1) per family shall submit pass for & entry form together. If showing livestock in both Open Class and Youth/4H, exhibitor shall be eligible for one pass ONLY.

Family Last Name (list both if different) _____

First name(s) of Parent/Guardian _____ Daytime Phone _____

Address _____ City _____ Zip Code _____

Email Address _____

Youth/4H exhibitors may also email photo with their name(s) in subject line to aarbuckle@mijackson.org or dclawson@mijackson.org

List the names and ages of all Youth/4H livestock exhibitors in family. Passes shall be given out in the Exhibit Building at the Youth/4H desk on the Saturday before the fair. Each exhibitor listed will be given a sign-off sheet from the superintendent when they unload their animal(s) in order to pickup their passes. If passes are not picked up when livestock is brought in, the exhibitor shall pay regular gate admission fee. Exhibitor must show an animal or passes will be forfeited. ***NEW Cloverbuds ARE eligible for a picture pass.

Youth/4H Exhibitor (first & last name)	Age as of		Animal:								
	Jan. 1, 2024		(large)	(Small)							
_____	_____	_____	beef	dairy	horse	sheep	swine	goat	rabbit	poultry	dog
_____	_____	_____	beef	dairy	horse	sheep	swine	goat	rabbit	poultry	dog
_____	_____	_____	beef	dairy	horse	sheep	swine	goat	rabbit	poultry	dog
_____	_____	_____	beef	dairy	horse	sheep	swine	goat	rabbit	poultry	dog

Large and/or SMALL ANIMAL EXHIBITOR FAMILY

FREE* (1) Parking Pass (rearview mirror tag) One Per Family for the North St. Parking lot only. (when the North St. lot is full, parking available in Armory Lot)

FREE* (1) Gate Pass (punch card-Sunday thru Saturday) good anytime, at all walk-in gates.

If planning to leave the Fairgrounds and return later in the day, the exhibitor must do the following:

Upon entering the Fair the exhibitor must show his/her gate pass, have proper day on card punched and then get hand stamped. No stamping is allowed when exiting the Fairgrounds.

If one parent/guardian is exhibiting livestock in open Lot then the free parking pass is not available. The family is allowed to purchase (1) gate pass below.

LARGE and/or SMALL ANIMAL EXHIBITOR PASSES

_____ PURCHASE \$15.00 (1) additional Gate Pass Per Cloverbud/Household (punch card only) by **immediate family member**

_____ PURCHASE \$35.00 additional Gate Pass **no restrictions**

_____ PURCHASE \$80 WEEKLY FAMILY PASS (2 ADULTS) AND PARKING

\$ _____ Amount paid (cash/check # _____) Receipt No. _____ Photo _____

Passes assigned to _____ Family

Free Parking (rearview mirror tag-North St Lot) # _____ Free Gate Pass (punch card) # _____

Purchased (\$15.00) Gate Pass (punch card) # _____

Purchased (\$35.00) Gate Pass (punch card) # _____

Picture Pass for: _____